# DISTRICT V ADVISORY BOARD AGENDA

April 1, 2013 6:30 p.m.

Wichita Fire Station #21 2110 N. 135<sup>th</sup> St. W.

## **ORDER OF BUSINESS**

Welcome from Councilmember Jeff Longwell

Call to Order

**Approval of Minutes** for April 1, 2013 **Approval of Agenda** for March 4, 2013

#### Public Agenda

The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.

#### 1. Scheduled items

No items submitted.

## 2. Off Agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Provide comments/ take appropriate action

## **Staff Reports**

#### 3. Community Police Report

Community Police Officers for beat areas in District V will report on specific concerns.

Recommended Action: Receive and file

#### 4. Fire Department Report

Fire Department Staff for fire stations in District V will report on specific concerns.

Recommended Action: Receive and file

## New Business

## 5. Water Drought Response

**Ben Nelson, Wichita Water Department** will present information on the projected drought of drinking water should drought conditions persist and usage and supplies do not change. The City's drought response aims to involve the public in developing solutions to extend the water supply through the end of the drought.

**Recommended Action**: Receive and file

#### **Board Agenda**

#### 6. Updates, Issues, and Reports

Report on activities, events, or concerns in the neighborhoods and/or District V.

- Councilmember Longwell
- DAB Members

**Recommended Action**: Provide comments/ take appropriate action

# **General Comments/ Announcements:**

**Next Meeting:** The next meeting for District Advisory Board V will be held at **6:30 p.m., Monday, May 6, 2013,** at Fire Station, #21, located at 135<sup>th</sup> St W. and 21<sup>st</sup> St. N.

Adjournment